

Competition Definitions

Projected Image (PI)

Photo Travel – An image that captures the feeling of a time and place, and portrays a land, its people, or a culture in its natural state. Ultra close-ups, studio type model shots, and any photographic manipulations which misrepresent the true situation or alter the content of the image are unacceptable in Photo Travel competition.

Nature – Nature photography depicts observations from all branches of natural history, except Anthropology and Archeology. Images shall be judged on pictorial quality first. If all elements are judged to be the same, then the story-telling aspect shall take precedence. Human elements shall not be present, except on the rare occasion where those human elements enhance the nature story. The presence of scientific bands on wild animals is acceptable. Photographs of domesticated animals, mounted specimens, obviously set arrangements, and any form of manipulation that alters the truth of the photographic statement, are not acceptable. Any live plant is acceptable as long as it is photographed in a natural setting.

Fall Nature/Tops in NJ Nature/Spring Nature

All have four (4) categories:

1. General Nature
2. Ornithological
3. Botanical
4. Zoological (Insects included)

PRINTS-

"Spring & Fall" Print Competitions- There are four(4) categories in each of these competitions.

Monochrome – A print having no more than two colors (a monochrome plus one other color).

Monochrome & Color- by the maker, kiosk,lab or store "darkroom" or "printer"- two categories in each:

Class A - Includes all print makers who wish this top level of competition, all makers designated so by their club chairperson, and all makers elevated from Class B.

Class B - Includes all print makers considered beginners by their club chairperson and all others not recommended for elevation to Class A. When a print maker has accumulated sufficient recognition, the NJFCC Print Chairperson shall notify his club chairperson that he should compete in Class A in the following competition year.

NJFCC 2008-09 Scheduled Meetings

Aug	18	Mon	NJFCC meeting	<u>2008</u>
Sep	15	Mon	NJFCC meeting	
Oct	20	Mon	NJFCC meeting	
Nov	17	Mon	NJFCC meeting	<u>(Elections)</u>
Jan	19	Mon	NJFCC meeting	<u>2009</u>
Feb	16	Mon	NJFCC meeting	
Mar	16	Mon	NJFCC meeting	
Apr	20	Mon	NJFCC meeting	
May	18	Mon	NJFCC meeting	
Aug	17	Mon	NJFCC meeting	
Sep	21	Mon	NJFCC meeting	
Oct	19	Mon	NJFCC meeting	
Nov	16	Mon	NJFCC meeting	<u>(Elections)</u>

Meetings: 3rd Monday of each month
at 7:30 PM (Aug.-May, except Dec.)
at the Watchung Arts Center

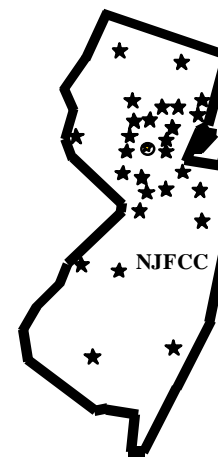
Competition Definitions- (cont'd)

Trade Process - No Longer a Category (See Monochrome & Color)

Hosting Competitions -

Clubs Provide: Competition location, Print Viewing Box, Screen and members to: operate projector or pass prints through club's Viewing Box, staff to record scores. Clubs also arrange for and pay for and introduce the judges (3).

NJFCC Provides: Central collection point for all club entries, shuffles order of entries, and brings entries (with slide trays or digital images in computer or print stacks) and score sheets to host club on night of competition. NJFCC also brings the NJFCC multiple judge scoring device, the NJFCC film projector, the NJFCC electronic image projector and the lap top computer (if slide competition). NJFCC conducts competition, collects score records, and returns entries (with NJFCC awards-Plaques, Medals, & Ribbons) to the club delegates at the next NJFCC monthly meeting or by mail (if postage provided).



Competition Flyer

2008-09



**August 2008
Edition**

E-Mail: info@njfcc.org
Web-Site: <http://www.njfcc.org>

2008-09 Inter-Club Competitions

Deadline	NJFCC Meeting	Host Night	Competition	Max Club Entries	# of categories	Entries per person	Club Fee	Awards per category (#Catg)	Awards per catg	Host Club	
Oct. 20	Mon	10/20	Nov. 18 Tue	Annual Fall Print (B/W, Color)	18/category	4	3/catg	\$4/catg	(4) Medal	Plainfield CC	
Jan. 19	Mon	1/19	Feb 10 Tue	Annual Spring Print (B/W, Color)	18/category	4	3/catg	\$4/catg	Approx. top 20%	HUB CC	
TBD				Tops In NJ Print (B/W, Color)	Unlimited	2	1/catg	\$4/catg	(2) Plq & Medal	TBD	
Oct. 08	Wed	9/15	Oct. 15 Wed	Annual Fall Pictorial (PI)	18	1	3	\$7	(1) Medal	Princeton CC	
Nov. 26	Wed	11/17	Dec. 02 Tue	Tops In NJ Pictorial (PI)	Unlimited	1	1	\$7	(1) Plq & Medal	Tri-County CC	
Jan. 07	Wed	11/17	Jan. 12 Mon	Photo Travel Pictorial (PI)	Unlimited	1	3	\$7	(1) Medal	Cranford-Millburn CC	
Mar. 18	Wed	3/16	Mar. 23 Mon	Annual Spring Pictorial (PI)	18	1	3	\$7	(1) Medal	Livingston CC	
Oct. 22	Wed	10/20	Oct. 29 Wed	Annual Fall Nature (PI)	24 (all 4)	4	3 (all 4)	{ \$7 for 1-2 \$14 for 3-4 Categories }	(4) Medal (4) Plq & Medal (4) Medal	Approx. top 20%	Ridgewood CC
Feb. 16	Mon	2/16	Feb. 23 Mon	Tops In NJ (PI)	Unlimited	1	Hillcrest CC				
Apr. 23	Thur	4/20	Apr. 30 Thur	Annual Spring Nature (PI)	24 (all 4)	4	3 (all 4)				Camera Naturalists PC

Contact/Mailing Information:

NJFCC Print Chairperson:

Stacey Lindley
 Mailing address provided upon request
 Phone: 201-412-8766
 Email: staceylindley@comcast.net

NJFCC Pictorial PI Chairperson:

Diane Dugan
 284 Hudson Street
 Phillipsburg, NJ 08865
 Phone: 908-507-7084
 Email: dvdugan@verizon.net

NJFCC Nature PI Chairperson:

Marie Kane, NJFC
 36 Abbington Terrace
 Glen Rock, NJ 07452
 Phone: 201-445-4127
 Email: mmkpict@verizon.net

Print & PI Competitions - Common Procedures (Basics)

Submissions – Must be received by NJFCC Chairperson on or before due date with fees.
 Nature = **\$7.00 (for 1-2 Categories) & \$14.00 (for 3-4 Categories) per competition**
 Pictorial - \$7.00 per competition
 Prints = **\$4.00 / category**

Multi-Club memberships – Entrants having multi-club membership are permitted to enter only under one club name **for any given competition.**

Resubmissions – Entries that scored less than honorable mention in **any competition** are allowed **only one re-submission.** In a **Tops-in-NJ** contest, Medal, MA, or HM **winners from any non-TOPS competition** may be submitted - **but only once.**

Returns - None on night of competition. Normal returns from NJFCC Chairperson at the next regular NJFCC meeting (3rd Monday). Alternatively by mail, but only if provided with advanced return club postage and with return mailing instructions.

Cross-Divisions/Medium-Submissions – Submissions of virtually the same image in more than one Division or Print category is NOT permitted. Example: A Nature image entry can NOT ALSO be submitted as a Print or Pictorial entry. Likewise, a monochrome print of a Color Image (or vice versa) regardless of the different look of the same image, may ONLY be submitted in ONE of the print categories.

Honesty in Titles – A title &/or filename, once assigned to an image, can NOT be changed for future submissions unless there is a substantial alteration of the original image.

Honesty in Images – Images must have a photographic origin & only be those of the maker.

Loss or Damage of entries – While every care will be taken, NJFCC cannot be held responsible.

PI- Submission Procedures – * club chairs- refer to detailed seasonal procedures & njfcc.org

NJFCC Projected Image entries *must be submitted according to the updated NJFCC PI Submission Procedures & Rules documents.*

NJFCC Film Slide entries must be "spotted" in the upper right-hand corner when properly loaded in the projector for viewing. Club's name must also be on slide.

Use Mail/UPS, Email, or (optional) Internet upload to appropriate NJFCC Pictorial PI or Nature PI Chairperson or by hand delivery at the regular 3rd Monday NJFCC meeting before deadline.

Print- Submission Procedures - * club chairs- refer to detailed seasonal procedures & njfcc.org

- All prints must be mounted only on a single mat board (single weight)(no foam core) no larger than 16" x 20" or no smaller than the minimum image size of 8" x 10" or (80 sq. in.). *No covering mats are permitted.*
- No foreign matter is permitted on a print (front or back) that may cause damage to other prints. (No frames, glass, wire, staples, masking tape, adhesive, etc.)
- No name shall appear on the face of the print or mat.
- NJFCC entry labels must be affixed on **back - Upper Right-Hand corner.** If a re-submission, the second label goes below the first ("X" out- first label).
- Use of Mailing Cases only by **Priority Mail/UPS** to NJFCC Print Chairperson or **by hand delivery** at the regular 3rd Monday NJFCC meeting before deadline.